

Notices & Community News

Bible Study: Joseph: From Pit to Palace: Exploring Joseph's journey of faith, adversity, & forgiveness.

22 & 29 July 7:45pm – 9:00pm

Venue: Mark & Sue Stephens' home

To book or for further details, please email:

muchhadhamrectory@gmail.com

Baptism does not have to wait, kindly contact us to fix a date.

Afternoon Tea:

First Sunday Monthly, 3-5pm Albury Village Hall.

Much Hadham Baby and Toddler Group:

Tuesdays (term time) 9:30-11:30 am, Much Hadham Village Hall.

Benefice Contact Details

St Mary's, Albury (SG11 2JQ)
Warden: Vanessa Ripsher 01279 771205

St Cecilia's Little Hadham (SG11 2DY)
Warden: Karin Green 01279 771532

St Andrew's Much Hadham (SG10 6DH)
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Warden: Nick Brent 01279 842615
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Benefice Contacts

Priest-in-Charge:

Revd Ibitayo (Tayo) O. Wale-Falope

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Benefice Office

Fiona Forth, Admin Assistant

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Albury Parochial Church Council

Sort code: 20-36-98

Account number: 00106887

Little Hadham Parochial Church Council

Sort code: 20-36-98

Account number: 80588806



Much Hadham Parochial Church Council

(Registered Charity No. 1152748)

Sort code: 20-36-98

Account number: 20000078



Thank you for your generosity.

Sunday 19 July 2026

Trinity 7

St Cecilia's Church, Little Hadham
The Benefice of Albury, Little Hadham
& Much Hadham

We Are Living God's Love

Today's Service

The Call of God

Celebrant: Revd Tayo Wale Falope



There is a hearing loop system in place

Our Next Services

TODAY. 5:00 pm

St Andrew's Church, Much Hadham

Blessing The Pets

Thursday 23 July. 10:00 am

St Cecilia's Church, Little Hadham

Midweek Eucharist (BCP)

Sunday 26 July. 9:15 am

St Andrew's Church, Much Hadham

Payer: A Conversation with God

With Canon Stephen Fielding

Sunday 2 August. 9:15 am

St Mary's Church, Albury

Benefice Holy Communion

Sunday 2 August. 5:00 5:30 pm

St Andrew's Church, Much Hadham

Taizé Service

With Diana Dillon

We hold before God:



David Stroud

Jenny Fennell

John Elton-Barratt

Sheila Rowntree

And the bereaved families of:

Madeline Bazley

John Cragg

Robert Smith

Paul Prosser

In loving memory (July):

Ibukun Wale Falope

We remember with love those who are no longer with us.

Welcome!

*If you are visiting today, you are very welcome.
Please join us for refreshments after the service.*

Today's Hymns

Opening: CP When Peace Like A River – see insert

Offertory: CP 538 O Jesus I Have Promised

Closing: CP 455 Guide Me O Thou Great Redeemer

Readings

Exodus 3.1-6

¹ Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ² There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, 'I must turn aside and look at this great sight and see why the bush is not burned up.' ⁴ When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' ⁵ Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' ⁶ He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

This is the word of the Lord.

Thanks be to God.

Acts 9.1-15

¹ Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴ He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' ⁵ He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting.' ⁶ But get up and enter the city, and you will be told what you are to do.' ⁷ The men who were travelling with him stood speechless because they heard the voice but saw no one. ⁸ Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ For three days he was without sight, and neither ate nor drank. ¹⁰ Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' ¹¹ The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' ¹³ But Ananias answered, 'Lord, I have heard from many about this

man, how much evil he has done to your saints in Jerusalem; ¹⁴ and here he has authority from the chief priests to bind all who invoke your name.' ¹⁵ But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;

This is the word of the Lord.

Thanks be to God.

John 1.35-49

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' ³⁹ He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. ⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹ He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter). ⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' ⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵ Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' ⁴⁶ Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' ⁴⁷ When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' ⁴⁸ Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' ⁴⁹ Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!'

This is the Gospel of the Lord.

Praise to you O Christ

Post Communion

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and for ever.

When Peace Like A River – It Is Well

- 1) When peace like a river, attendeth
my way
When sorrows like sea billows roll
Whatever my lot, thou hast taught
me to say
It is well, it is well, with my soul

It is well with my soul

It is well, it is well with my soul

- 2) Though Satan should buffet,
though trials should come
Let this blest assurance control
That Christ has regarded my
helpless estate
And hath shed His own blood for
my soul

It is well with my soul

It is well, it is well with my soul

- 3) My sin, oh, the bliss of this glorious thought!
My sin, not in part but the whole
Is nailed to the cross, and I bear it
no more
Praise the Lord, praise the Lord, o
my soul!

It is well with my soul

It is well, it is well with my soul

- 4) O Lord, haste the day when my
faith shall be sight,
the clouds be rolled back as a
scroll;
the trump shall resound and the
Lord shall descend;
even so, it is well with my soul

It is well with my soul

It is well, it is well with my soul

The Collect (said together)

Generous God, you give us gifts and make them
grow: though our faith is small as a mustard seed,
make it grow to your glory and the flourishing of your
kingdom; through Jesus Christ our Lord. Amen

Benefice Prayer (said together)

Almighty God, who calls us with Andrew to come and
see your Son: give us hearts like Mary to magnify the
Lord, faith like Thomas to confess, "My Lord and my
God," and joy like Cecilia to sing to you a new song;
that our churches of St Andrew, St Mary, St Thomas
and St Cecilia may proclaim your love and faithfully
serve our communities; through Jesus Christ our
Lord. Amen.